Case Docket No.: JBP 246

In re approcation of Charles E. Clum et al.

Serial 868 18 00,165

RECEIVED

Filed Rebruary 11, 1985

APR 2 1986

411001 1mm

· For SKIN CARE COMPOSITIONS

THE COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] No additional fee is enclosed because this application was filed prior to October 25, 1965 (effective date of Public Law 89-83).
- [ ] No additional fee is required.
- [X] One stamped, self-addressed postcard for the PTO Mail Room date stamp.
- [X] Petition For Extension of Time and charge to Deposit Account of Appropriate Fee.

The fee has been calculated as shown below.

|        |                    | <del></del> |  |          | CLAIMS AS   |      |                  |   |      |                   |    |     |  |
|--------|--------------------|-------------|--|----------|-------------|------|------------------|---|------|-------------------|----|-----|--|
| (1)    | (2) (3)<br>CLAIMS  |             |  | (3)      | (4)         |      | (5)              |   | (6)  | (7)               |    |     |  |
|        | REMAINING<br>AFTER |             |  |          | HIGHEST NO. |      |                  |   |      |                   |    |     |  |
|        |                    |             |  |          | PREVIOUSLY  | PR   | PRESENT<br>EXTRA |   |      | ADDITIONAL<br>FEE |    |     |  |
|        | AMENDMENT          |             |  | PAID FOR | E:          | RATE |                  |   |      |                   |    |     |  |
| TOTAL  | *                  |             |  |          | **          |      |                  |   | •    |                   |    |     |  |
| CLAIMS |                    | . 4         |  | minus    | 20          | =    | 0                | x | \$12 | х                 | \$ | .00 |  |
| NDEP.  | *                  |             |  | 1 1      | ***         | 1    |                  | Ī |      |                   |    |     |  |
| CLAIMS |                    | 2           |  | minus    | 3           | l =  | 0                | x | \$34 | х                 | \$ | .00 |  |

\*If the entry in Col.2 is less than the entry in Col.4, write "0" in Col.5
\*\*If the "Highest Number Previously Paid For" IN THIS SPACE is less than
20, write "20" in this space.

\*\*\*If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3. write "3" in this space.

- [ ] Charge \$ \_\_\_ to Deposit Account No. 10-750. A duplicate copy of this sheet is enclosed.
- [X] Please charge any additional fees in connection with the filing of this communication, or credit overpayment, to Deposit Account No. 10-750. A duplicate copy of this sheet is enclosed.

[ ] A check in the amount of \$

Attorney of Record Reg. No. 24,772

Steven P. Berman Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, New Jersey 08933-7003 (201) 524-5596 March 11, 1986